

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 12 1973

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 12 1973

The applicant Woodrow Cox  
 of P. O. Box 1284, Carson City, County of \_\_\_\_\_,  
 State of Nevada 89701, hereby make s application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source. \_\_\_\_\_
2. The amount of water applied for is 0.50 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. \_\_\_\_\_
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 10.00 acres
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 28,  
T. 17N., R. 22E., M.D.B. & M., from which the northeast corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of said section 28 bears N. 44° 49' 43" E., 2751.36 feet.  
it should be stated.
6. Place of use a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  section 28, T. 17N., R. 22E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M.D.B. & M.
7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) Drilled well, pump pipelines  
and sprinkler  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$2,000.00  
10. Estimated time required to construct works 2 years  
11. Estimated time required to complete the application to beneficial use 5 years  
12. Remarks

Applicant Woodrow Cox  
See Ruling #1959  
By s/ Woodrow Cox  
P. O. Box 1284  
Carson City, Nevada 89701  
Compared bs/jw

DENIAL OF STATE ENGINEER

deny  
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the granting of this application for additional withdrawal of water from this area of the Dayton Valley ground water basin would adversely affect and tend to impair the value of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before  
Proof of commencement of work shall be filed before  
Work must be prosecuted with reasonable diligence and be completed on or before  
Proof of completion of work shall be filed before  
Application of water to beneficial use shall be made on or before  
Proof of the application of water to beneficial use shall be filed on or before  
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk Page  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 10th day of April  
A.D. 19 74  
State Engineer